

**I.B.E.W. LOCAL #401 REGULAR MEETING MINUTES  
May 8th, 2025**

**Called to order by President Joel Byrne at 7:02PM**

**Please rise for the Pledge of Allegiance to the Flag of the United States of America.**

**OFFICER ATTENDANCE:**

- **Joel Byrne, President**
- **Asa Barton, Vice President**
- **Jacob Haas, Business Manager**
- **Theresa Straight, Treasurer**
- **Tom Moxley, Recording Secretary**
- **Scott Wilkes, Executive Board**
- **Ian Robinson, Executive Board**
- **Paul Davies, Executive Board**
- **Chris Barrett Executive Board**
- **David Gibson, Executive Board**
- **Mark Ellison, Examining Board**
- **Sandra Martinez Bennett, Examining Board**
- **Andrew Park, Examining Board**

**EXCUSED:**

- **Josh Cantu, Examining Board**

**QUORUM WAS PRESENT**

**MINUTES of the April 10th, 2025 meeting – APPROVED.**

**Swearing in New Members: Jesse Lara Lopez, Leticia Ventura, Cuevas, Justin Moore, Brhett Reyes, Mitch Lahl, Caleb Sweet, Alex Ryle, Lewis Kinnich, Lilliana Estrada, Angle Lopez, Konner Baker, Alejandro Melendez, Manuel Arellano, Jedidiah Darney, Stephen Darney, Alejandro Perez-Guardado, Brennan Martinez, Jessica West, Armando Gutierrez, and Ethan Patterson.**

**COMMUNICATIONS: NONE**

**EXECUTIVE BOARD REPORT:**

**Executive Board Recommended Approval for all Standing Bills,  
Moved and Seconded. Approved.**

**APPLICATIONS:**

**Moved and Seconded – Approved for normal pension for rick Murdock**

**BILLS: NONE**

**Business Manager: Jacob Haas**

**Book 1 :00/34**

**Book 2 :16/94**

**Book 3 : 00/08**

**Book 4 : 00/08**

**YTD March 2025: 749,490.46**

**March 2025: 281,794.15**

**YTD March 2025: 390,490.21**

**March 2025: 147,505.20**

**JW/ Apprentice**

**Briggs:342**

**Intermountain:98**

**Newtron: 359**

**Triumph:30**

**Intelligent Fire: 9**

**Summit Line Construction:13**

**Reliant:27**

**Nelson:91**

**Quality Controls: 15**

**Performance:13**

**Tahoe city:1**

**Tech City:3**

**Titan:8**

**Bombard:49**

**Performance13**

**Walker Comm:5**

**Olson Electric:3**

**San Joaquin Electric:9**

**Schetter:1**

**T & R Communications: 16**

**Valley Communications, Inc :6**

**WTR:3**

Placer: 3  
Pope Technologies: 8  
AZCO: 2  
L & H Airco:2  
TLC:1  
Rosendin:50  
W. Bradley:4  
Mass Electric: 7  
Keltic Fish: 4  
Cupertino:12  
Hampton Tedder Electric:4  
Redwood:13  
Bechtel:2  
Rising Edge Technologies: 7  
XL Industrial Services:1  
CTS:2  
Epic: 1  
Morrow-Meadows:7  
Spiderplow: 3  
A to Z Electric Services: 1  
Power Up Electric: 1

**TOTAL: 1,200**

**CE/CW**

Briggs:105  
Intermountain :11  
Newtron:101  
Triumph:  
WTR:1  
Olson:1  
Bombard:4  
Nelson: 12  
Rosendin:20  
Performance:5  
Reliant:4  
Summit Line Construction:3  
Triumph:1  
Tech City:1  
Pope Technology:2  
Keltic:2  
Epic: 1  
Cupertino: 2  
**TOTAL: 269**

1. Doing Interviews for Apprentices soon
  2. Finished s/c Contract - \$16.50 over 4 yeARS
  3. Yesco NEGOTIATED BEGINNING
  4. Valmy Prejob walk just happened
  5. Sierra Project- Starting to man up
  6. Thacker Pass- Hopefully a few calls thru summer
  7. Sprig Electric -Data Center on Italy Dr.
  8. Shimmick at Redwood
  9. BEI – signed S/C and Inside Agreements
  10. Close to signing another Contractor
  11. 1<sup>st</sup> week of June Contractor Class
  12. Yesterday-Testified at City Council on behalf of GSR Project
  13. On committee for I/O Convention
  14. APPLE moving slowly
- 

**Organizer/ Membership Development: Asa Barton**

**Did I/O Organizing Audit**  
**Training Conner up**  
**12JW – 1 S/C testing**  
**7 new JWs**  
**3 New Apprentices**  
**14 New CWs**

---

**Other Committee Reports:**

**RENEW**

**MTGS – 3<sup>rd</sup> Wednesday @ 6PM**  
**Upcoming event will be on social media/website**  
**Participated @Cinco De Mayo Event**

**Gun Club**

**Meetings last Thursday of month @ the Hall @ 6PM**  
**Goup Shoot 5/18**  
**5/17 Reno Rodeo/Dolan Auto/Reno Gen Club (Little Shoot Out)**

**Challenge Coin**

**New coin ordered**  
**Trying to get new shirt design**

**Women**

**Congrats Ian Robinson -Baby Girl**  
**Meet 6PM 3<sup>rd</sup> Friday @ Hall**

**UNFINISHED/OLD Business: NONE**

**NEW BUSINESS:**

**Glazers are trying to get Union Representation**

**GOOD OF THE UNION:**

**Motion to rotate apprentices-can't be done by Union  
Side alone  
Horse Pit  
Apple Street info available on line  
Newtron incentive pay issue**

**TREASURER'S REPORT FOR March 2025 GENERAL FUND: Theresa Straight**

<b>Income:</b>	<b>\$</b>	<b>NO REPORT</b>
<b>Expenses:</b>	<b>\$</b>	
<b>Assistance:</b>	<b>\$</b>	
<b>Gain:</b>	<b>\$</b>	
<b>Total:</b>	<b>\$</b>	

**HEALTH AND WELFARE REPORT for March 2025 Joel Byrne**

<b>Income:</b>	<b>\$1,777,939.93</b>
<b>Assets:</b>	<b>\$10,141,353.16</b>
<b>Other Income:</b>	<b>(\$11,043.28)</b>
<b>Liabilities:</b>	<b>\$7,658,178.00</b>
<b>Expenses:</b>	<b>\$1,881,711.28</b>
<b>Loss</b>	<b>(\$114,814.63)</b>
<b>Equity:</b>	<b>\$2,483,175.16</b>

**ANNOUNCEMENTS:**

**Our long-time member George Aiazzi passed away Sunday  
This year out Annual Picnic falls on a Sunday.  
The date is July 27<sup>th</sup>, 2025 @ the Lazy 5 Park off Pyramid Highway.**

**Journeyman Wireman - 52**

**Apprentices- 20**

**New Members- 20**

**CE/CW-9**

**Sound and Comm-1**

**Retirees-**

**Travelers- 12**

**Total attended - 114**

**RAFFLE: \$333.00**

**ADJOURNMENT CAME AT: 8:20PM**

---

**Secretary: Thomas Moxley**

**NOMINATIONS ARE OPEN FOR THE FOLLOWING OFFICES:**

- **President**
- **Vice President**
- **Business Manager/Financial Secretary/Delegate to the International Convention**
- **Treasurer**
- **Five (5) Executive Board Members**
- **Five (5) Examining Board Members**
- **Three (3) Delegates to the International Convention (with Alternates)**

**PRESIDENT NOMINEES:**

- **Joel Byrne**
- **David Tinsley**

**VICE PRESIDENT NOMINEES:**

- **Travis King**

**RECORDING SECRETARY NOMINEES:**

- **Tom Moxley**

**BUSINESS MANAGER/FINANCIAL SECRETARY/DELEGATE TO THE INTERNATIONAL CONVENTION:**

- **Jacob Haas**

**TREASURER NOMINEES:**

- **Theresa Straight**

**EXECUTIVE BOARD MEMBER4 NOMINEES:**

- **Adam Trabert**
- **David Gibson**
- **Chris Barrett**
- **Peter Laubscher**
- **David Scott**
- **Paul Davies**
- **Ian Robinson**
- **Rich Innis**
- **Jarod Coller**
- **Scott Wilkes**
- **Vincent Vasquez**
- **Jesse Barnett**
- **Henry Hoppe**

**EXAMINING BOARD MEMBERS NOMINEES:**

- **Josh Cantu**
- **Sandra Martinez Bennett**
- **Mark Ellison**
- **Shane Autra**
- **Dakota Kimes**
- **Andrew Park**

**DELEGATAES TO THE INTERNATIONAL CONVENTION: (3)**

- **Asa Barton**
- **Joel Byrne**
- **David Gibson**
- **Danny Harker**
- **Chris Barrett**
- **Henry Hoppe**
- **Travis King**
- **Miranda Hawkins**
- **Matt Chan**
- **Johan Lopez**

**ELECTION JUDGE APPOINTED TELLERS:**

- **Parker Rochester – JUDGE**

**TELLERS:**

- **Matt Willit**
- **Brian Osborn**
- **Eric Allen**
- **Logan Seely**
- **Steve Frost**